# Trust and community in infectious disease survival: A syndemic approach to COVID-19 immunity and illness amongst Orthodox Jews in Montreal

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COVID Immunity Task Force (CITF) Scientific Meeting
Vancouver, BC
March 8-10, 2023



# **Background**

- Infectious disease research typically stems from single disciplines (e.g. immunology, anthropology)
- We adopt a "syndemic" approach encompassing sociopolitical and biological factors producing cumulative disease effects on marginalized communities

(Singer et al, 2021; Yadav et al, 2020)



# **Objective**

To understand multidimensional aspects of infectious disease within the Orthodox Jewish community



#### **Materials and Methods**

- We used a parallel convergent mixed-methods approach representing immunology, epidemiology and anthropology disciplines.
- We conducted blood sampling, community surveys, key informant and community member interviews, and participant-observation



Immunology
Epidemiology
Anthropology





#### **Immunology**

- 53 clinics (14 Santé Québec vaccination events + 39 clinics at Refuah V'Chesed)
- 257 blood samples (spots and draws) across 4 rounds of sampling
- Average of 6.5 calls / emails per person per round of sampling to retain participation
- Ongoing longitudinal serological (antibody) analyses of acquired samples, and of cell-mediated immunity (T cell responses to virus proteins) of acquired samples
- Our first sampling round, in June 2021, yielded high community infection rates, 51% having antibodies for COVID-19, compared with approximately 10% of the general population



#### **Epidemiology**

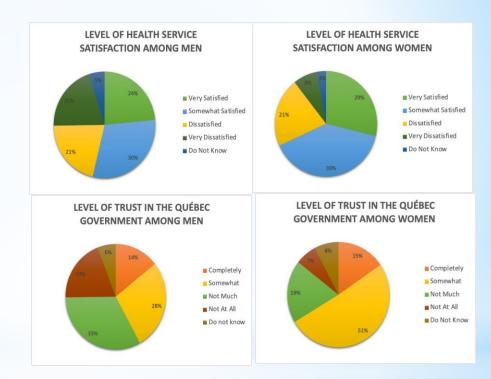
- 613 surveys
  - 54% men
  - 46% women

	Men	Women
Age		
Mean [SD]	36.2 [14.1]	35.6 [14.1]
Median [Q25, Q75]	33 [24, 45.3]	32.5 [23, 47]
Min, Max	18,72	18,71
Number of Household Members		
Mean [SD]	5.6 [2.8]	6.2 [3.1]
Median [Q25, Q75]	5[3, 8]	6[4,8]
Min, Max	1, 12	1, 16
Municipality(%)		
Boisbriand	12.8	7.7
Côte-des-Neiges-NDG	6.9	13.5
Mile-End	19.7	21.2
Outremont	59.8	54.8
Côte-Saint-Luc	0.9	2.9
Educational Level(%)		
Yeshiva (high school) and less	72.6	32.7
Diploma/Trade certificate	15.4	55.8
University degree	6	9.6
Other	5.1	1.9



#### **Epidemiology**

• Women expressed greater satisfaction with Quebec health services (68%) compared to men (54%), and higher trust in governments (66%) than men (42%)





#### **Anthropology**

- Thematic analysis of 104 survey interviews shows, in general, intensification of community-specific disease management and dissatisfaction with public health messaging
  - Excessive and demonstrative policy rule-enforcement weakened public trust
- High family orientation: either source of concern or support, socializing, information and aspiration /role modeling (for children).
- Women's main source of COVID-19 information was men, while men deferred to rabbis of their sub-communities transnationally and the community clinic Refuah V'Chesed.
- Family cohesion was intensified through school shutdowns and homeschooling, although there were gender differences in reporting.
- Attitudes toward COVID-19 vaccines depended on expediency in terms of ability to travel.



#### **Anthropology**

 Cultural and religious *identity* was the main factor distinguishing "insider" / "outsider" and corresponding distinction between who was trusted and not trusted

"The government does not consider the religious needs of its citizens."

"It is clear that the people in power have their own agendas."

"I trust my community to look after me. ... I only got vaccinated because I had to travel. .... The (government) doesn't help at all. ... only asks for things by force and looks after their own needs."

# **Lessons / implications**

- A syndemic perspective shows that a combination of heightened disease susceptibility and rate of infection, and systems of power that foster social exclusion can exacerbate public policy mistrust at a time when it is most needed.
- A "one-size-fits-all" strategy of public health communication is ineffective, requiring consultation, negotiation and a degree of self-determination in health policy.

